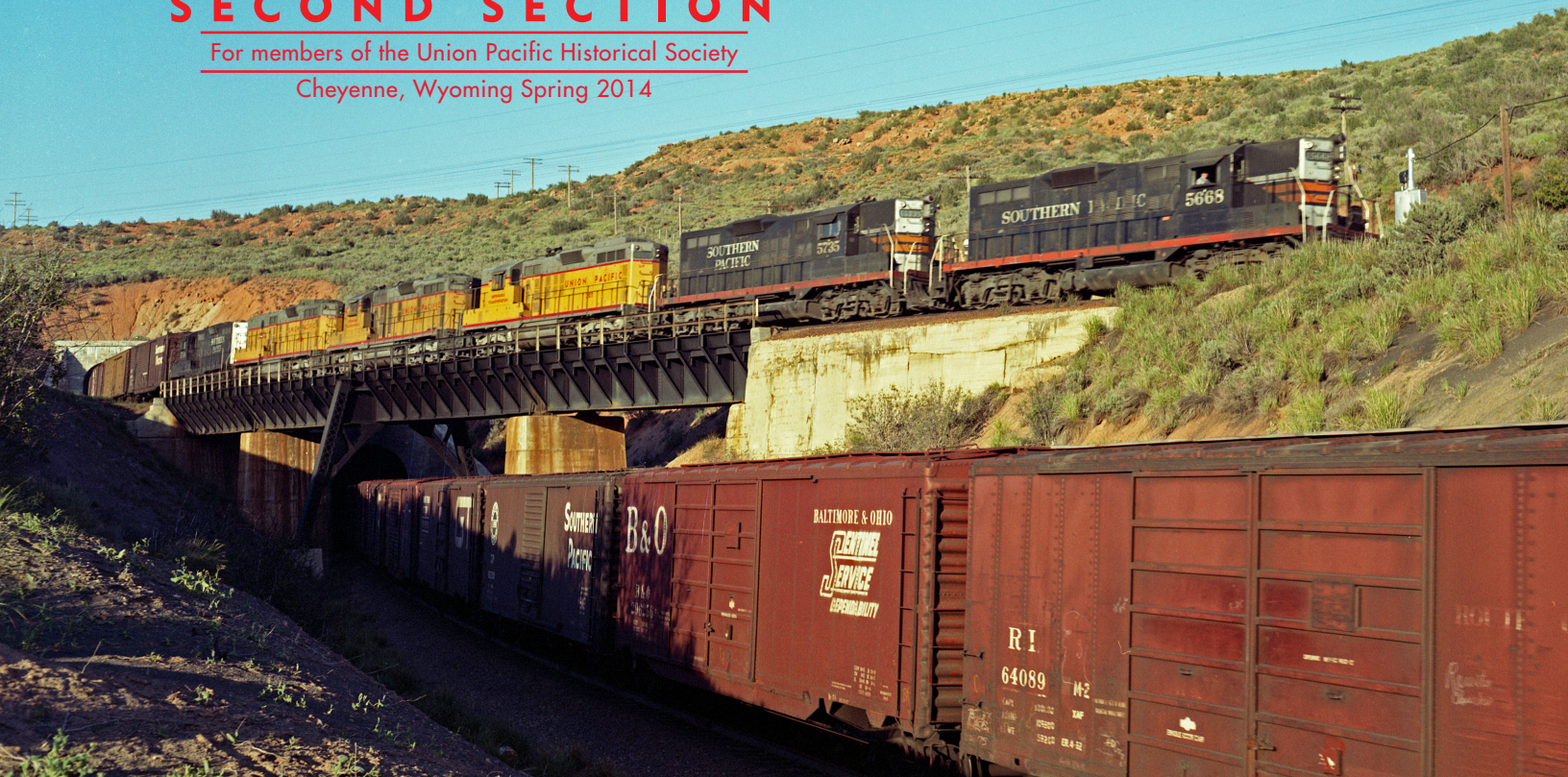


The Streamliner

SECOND SECTION

For members of the Union Pacific Historical Society
Cheyenne, Wyoming Spring 2014



The Union Pacific Historical Society Invites You to Attend the 30th Annual Convention at Ogden, Utah July 30 – August 2, 2014

Our convention headquarters this year will be the Summit Hotel & Conference Center* 247 24th Street, Ogden, UT 84401. Call the hotel directly at 855-385-2266 and tell the front desk that you are with the Union Pacific Historical Society; the convention rate is \$95.00 plus tax per night. Hotel information is also available at www.uphs.org.

Activities and Area Attractions Include:

- Ice Breaker dinner with a program on railroading in the Ogden area
- A roundtrip ride to Provo on Utah Transit Authority's Front Runner
- Area layout tours
- Presentations on Ogden's diverse railroad history, including run-through operations with the Southern Pacific and Western Pacific
- Ogden Union Station
- Extra fare trip to the Golden Spike National Historic Site (*limited space*)
- Banquet Dinner

Registration fee is \$175 if paid before July 1 or \$225 after July 1. Space will be available for vendors wishing to display products and make sales to attendees. Display areas also will be provided so that members may exhibit models and photos, but there will not be modeling or photo contests. A detailed schedule of events is available at www.uphs.org.

*At the time of the convention the hotel name may be *Courtyard by Marriott*.

From the Cheyenne Office

So far the society is maintaining its membership with ups and downs in numbers depending on the renewal cycle. Our sales have slowed but continue to bring in revenue. We have been represented by some of our volunteers at various train shows and that has helped to bring in some sales. Your help is very much appreciated, and if you would be interested in assisting at events please contact Cate Kratville, our volunteer coordinator at volunteer@uphs.org

For those who have questions about when it is time to renew, the renewal information is included on the address label of The Streamliner envelope. If you look at the envelope when your copy of The Streamliner arrives there is a line immediately above your name that lists the following information: your membership number, followed by your level of membership, and finally the volume and number of the issue with which your membership lapses.

You can renew at any time to extend your membership. Your membership with the UPHS runs from your renewal issue for four issues regardless of the calendar year. For example, if your membership is due with the delivery of the next issue, Volume 28 Number 2, then you are due to renew upon receipt of that

issue. When you renew you will be extended for four issues taking your membership to Volume 29 Number 2. Renewing in a timely manner saves us on the ever-increasing cost of postage compared to mailing the late renewals from the office.

Like many of you we are anxious for news regarding Big Boy 4014's move from West Colton to Cheyenne, and like you our information comes from official Union Pacific press releases. The best advice I can give you to stay up-to-date is to check the Union Pacific website.

This year's convention in Ogden, Utah will be another good one with many things planned. The particulars are being finalized for publication and will be available soon. The convention dates are July 30 – August 2 and I look forward to seeing you folks in Ogden.

Bob Krieger

UPHS Business Manager

email: uphsoffice@uphs.org

Cheyenne Office: (307) 635-5197

P.O. Box 4006, Cheyenne

Wyoming 82003-4006



UPHS OFFICERS

Larry Tiffany *President*
Greg Gardner *Vice-President*
Hilding Larson *Treasurer*
Joseph Perz *Secretary*

UPHS DIRECTORS

Rob Leachman	Larry Tiffany
Marc A. Entze	Larry Hochhalter
Hilding Larson	George Luchs
Ron Brozanic	Greg Gardner
Joseph Perz	Cate Kratville

UPHS Business Manager

Robert Krieger
P.O. Box 4006
Cheyenne, WY 82003-4006

Contact Officers, Directors, and committees via their emails which are listed on the UPHS website.

www.uphs.org

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Second Section Commercial Advertising

Commercial advertising on UP related items or subjects is accepted in the *Second Section*.

Deadline for insertion:

Spring Issue — March 15th

Fall Issue — September 15th

Display Ad Insertion rates:

Full Page 7¼ x 9½ — \$250

One-half page 7¼ x 4¾ — \$135

One-quarter page 3½ x 4¾ — \$70

One-eighth page — \$40

One-Sixth page 2¼ x 4¾ — \$40

All copy must be submitted electronically in JPG, TIF, PDF or EPS format to:

the Second Section at
streamliner@uphs.org

For quotes on flyer inserts, and other information contact the

UPHS Business Manager at:
uphsoffice@uphs.org
(307) 635-5197

WANTED

Union Pacific steam locomotive hardware, number plates, builder plates, whistles, headlights, etc.

Contact Mike Connor: (402)-669-7468

JOIN THE UPHS!

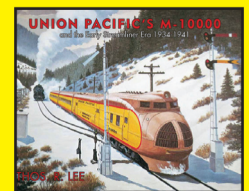
Membership in the Union Pacific Historical Society includes our highly-acclaimed quarterly magazine, *The Streamliner*, and member's discounts on all of our books, including:

M-10000 and the Early Streamliner Era 1934-1941

by Tom Lee.

The definitive book on this turning point in North

American passenger service. Hardcover, 11 x 8 in., extensively illustrated. **Member price: \$60+S/H.**



Call or visit our website for deeply discounted sale prices on many other books!



P.O. Box 4006
Cheyenne, WY 82003
(307) 635-5197

Find us on Facebook

uphs.org

New UPHS Model



Union Pacific HK-70-1 690768 had the "6" added to its original car number when it received a roof for use in grain service. The UPHS recently placed an order with Atlas for a custom run of HO-scale HK-70-1 Hart ballast hoppers with anticipated delivery third quarter 2014. A resin casting of the grain roof is in development. – *Union Pacific Museum Collection*

The UPHS model committee is pleased to announce that a custom run of Atlas HO-scale HK-70-1 Hart ballast hoppers has been ordered. Delivery is expected third quarter 2014.

American Car and Foundry constructed 1,000 HK-70-1s for the Union Pacific in 1947. Numbered in the 90000-90999 series, the large 70-ton hoppers were versatile and used for coal, sugar beets, phosphate and other commodities in addition to ballast. Due to enormous increases in grain yields in the 1950s, UP applied roofs to many HK-70-1s, converting them into a covered hopper. Cars equipped 6-roof hatches were renumbered by adding a "6" to the existing car number; the model committee has future plans to release a resin model of the 6-hatch roof covers used on the HK-70-1s.

Union Pacific's HK-70-1s were long-lived, with large numbers remaining on the railroad's roster well into the 1980s. Some of the final assignments for the HK-70-1s included buffer cars on

welded rail trains. Several cars with grain covers were used as sand cars and assigned to engine terminals.

Our custom run HK-70-1s will be available in the following lettering styles never before offered on the Atlas model:

- 10-inch Union Pacific with "Be Specific Ship Union Pacific" slogan, original car numbers.
- 10-inch Union Pacific with "Be Specific Ship Union Pacific" slogan, renumbered for grain service.
- 10-inch Union Pacific with "Be Specific Ship Union Pacific" slogan, unnumbered.
- 20-inch stacked Union Pacific, 1969 repaint, no slogan, unnumbered.

These models will be available exclusively on the UPHS Company Store. Please check back for more information, you want to miss these!

*Joe Perz
Chairman, Model Committee*





REGISTRATION FORM

2014 CONVENTION

Ogden, Utah July 30 – August 2, 2014

Name: _____

Address: _____

City: _____ State: _____ Zip: _____ Country: _____

Email: _____ Phone: _____

Other attendees: _____

Banquet Entrée: Specify: sirloin steak, chicken almondine, or salmon caper for each attendee:

1. _____ 2. _____

3. _____ 4. _____

Special: _____

A. Basic Registration (includes ice breaker, 3 Breakfasts, Banquet, Front Runner trip)

If postmarked by July 1, 2014 \$175 x _____ persons = \$ _____

If postmarked after July 1, 2014 \$225 x _____ persons = \$ _____

B. Golden Spike Bus Trip (Snacks & soft drinks) \$35 x _____ persons = \$ _____

C. Extra Breakfast Tickets \$25 x _____ persons = \$ _____

D. Extra Banquet Tickets \$37 x _____ persons = \$ _____

E. Total Amount Due \$ _____

Please make check for Total Amount Due on Line E payable to **UPHS 2014 Convention**.

If paying by credit card:

Circle Type of Card: MasterCard Visa Number: _____

Name on Card: _____ Expiration: _____

Refund Policy: If cancellation is received by June 1, 2014: 100%; June 1 - July 1, 2014: 50%. No refunds will be granted after July 1, 2014. Please send cancellation requests to the Convention Registrar.

Please mail payment information with this completed registration form to:

Warren Johnson, UPHS Registrar, 582 East 1200 North, Bountiful, UT 84010
(For questions only: warrenbjohnson@gmail.com)

Planned Arrival Date: _____

Will this be your first UPHS Convention? _____ Yes _____ No

Will you be staying at the Summit Hotel? _____ Yes _____ No

Will you be displaying models/photographs? _____ Yes _____ No

Will you be bringing items for sale?* _____ Yes _____ No

* Supply of tables will be very limited.

CALL FOR NOMINATIONS UPHS BOARD OF DIRECTORS ELECTION

The Union Pacific Historical Society Board of Directors and their appointed Election Chairman are calling for nominations for vacant positions on the Board of Directors. Those nominated or nominating themselves must be a Soci-

ety member in good standing. There are four (4) positions on the board open for election this year. All terms are for three years. Please fill out the enclosed nomination form and return it to the Election Chairman no later than May 10, 2014.

All nominations must be sent to:

UPHS Elections
c/o Cate Kratville
306 South 54th Street
Omaha, NE 68132-3404

Expectations of Union Pacific Historical Society Board Members

What is required of a UPHS Board Member?

1. Attend the annual convention, the Board meetings held at conventions and the one interim Board meeting per year.
2. Promote the UPHS in the member's local area, encourage membership and membership participation.
3. Promote attendance at the UPHS annual convention.
4. Be visible and available at conventions to interact with members.
5. Solicit member input on issues of concern or ideas to pursue.

How much time will be required?

1. Board meetings usually are an all day affair starting about 9:00 a.m. and adjourning late afternoon. Travel time to

and from Board meetings may add time commitment.

2. If serving on a project team, additional time may be required, depending upon the work being done. Travel time to a team meeting may also be required. Having access to e-mail is required as many board discussions and decisions take place electronically.

What are the characteristics of an effective Board member?

1. Be involved. Volunteer to serve on or lead a team working on a UPHS project. Contribute ideas to other Board members in writing well ahead of the decision making time. Think about the issues and express your ideas.
2. Be reliable. Attend the meetings, complete assignments, promptly reply to

e-mails, and be known as someone who can be counted on.

3. Be informed. Study the minutes, the bylaws and policies. Educate yourself by first-hand exposure to elements of the operation, such as the scanning project, the UPHS offices and storage facilities, UP Museum and the Archiving facility at Laramie. Ask questions.

4. Support the staff and procedures. Work to strengthen and stabilize the organization. At the same time show respect if there are difficult issues, be willing to constructively face all issues and speak up.

5. Understand the Director's final responsibility is to the UPHS membership.

Board membership is the ultimate recognition granted for competence, commitment and collaboration.



APPLICATION FOR UPHS BOARD MEMBERSHIP

Clip and mail. Please Return by May 10, 2014

would like to serve on the Union Pacific Historical Society Board of Directors for a term starting with the Summer 2013 Annual Meeting and have read the expectations of UPHS Board members.

Name: _____

Membership No. _____

Address: _____

Phone: _____ Email: _____

Qualifications, past contributions to the UPHS and experience with other non-profit organizations if any:

Signature: _____ Date: _____